

Customary for the Daily Office
The School for Deacons
Berkeley, CA

Entrance. STAND. The Officiant and Homilist, vested in cassock and alb, enter the North Door and take their places at the prie-dieux, Officiant on the right, Homilist on the left.		
Morning Prayer - BCP	Evening Prayer – BCP	Evening Prayer - EOW
Opening Sentences. STAND. The Officiant may say <u>one</u> of the opening sentences of Scripture, according to the liturgical season.		
BCP pp.75-78	BCP p.115-116 (or 75-58)	EOW p.1
Confession and Absolution. STAND or KNEEL. May be omitted, except in Lent. It is ALWAYS omitted during the Fifty Days of Easter.		
BCP pp.79-80	BCP p.116-117	EOW p. 2
Invitatory and Psalter. STAND. If the Invitatory Psalm or Anthem is sung, the Officiant sings the versicle (Preces); if not, the Officiant says it. The <i>Gloria Patri</i> (EOW: <i>Praise to the holy and undivided Trinity . . .</i>) is always included. The Alleluia is also included, except in Lent.		
BCP pp.80	BCP p.117	EOW p. 2
Invitatory Psalm or Anthem. STAND.		
These are recited in unison. The Officiant reads an Antiphon, appropriate to the season (BCP pp. 80-82), before and after the Venite (p. 82) or the Jubilate (p. 82-83); the congregation responds in unison. During the 50 days of Easter, the “Christ our Passover” (BCP p. 83) is recited with no Antiphon, replacing the Venite or Jubilate.	The <i>Phos Hilaron</i> (O gracious light) is used. In sung Evening Prayer, the metrical version in the Evensong Bulletin (Hymnal 25) is used. In said Evening Prayer, the version on BCP p. 118 is recited in unison.	The <i>Phos Hilaron</i> (Light of the world) is used. In sung Evening Prayer, the version on the back of the service bulletin (EOM 68) is used. In said Evening Prayer, the version on p. 3 of the EOW Daily Evening Prayer service bulletin is recited in unison.
Psalms. ALL SIT. The Officiant announces and leads the recitation of the appointed psalms. The psalms are recited antiphonally by whole verse beginning on the Officiant’s side of the Chapel. The Homilist should be prepared to lead the congregation on the opposite side.		
All the appointed Morning Psalms are read. The <i>Gloria Patri</i> is always recited by the entire congregation at the conclusion of the final Psalm.	All the appointed Evening Psalms are read. The <i>Gloria Patri</i> is always recited by the entire congregation at the conclusion of the final Psalm.	All the appointed Evening Psalms are read. “ <i>Praise to the holy and undivided Trinity . . .</i> ” is always recited by the entire congregation at the conclusion of the final Psalm.
Lessons and Canticles. SIT for the Lessons; STAND for the Canticles. The lessons are appointed by the Rota of the school from the Daily Office Lectionary, beginning on BCP p. 933		
First Lesson. Appointed from the Hebrew Scriptures (Old Testament) or Apocrypha.		
First Canticle. From the Old Testament or Apocrypha, except at sung Evening Prayer. The <i>Gloria Patri</i> (“ <i>Praise to the holy . . .</i> ”) is recited after each recited canticle; omitted after metrical canticles.		
Selected by the Officiant, choose from Canticles 8-14, BCP pp. 85-90.	Canticle 15 The Song of Mary (<i>Magnificat</i>) Sung: Evensong Bulletin p. 2 Recited: BCP p. 119	Selected by the Officiant. Canticle 15 or select from Canticles A – J, EOW pp. 5-12.

Morning Prayer - BCP	Evening Prayer – BCP	Evening Prayer - EOW
Second Lesson. Appointed from the Christian Scriptures - New Testament. Because the Lectionary appoints two lessons, the Homilist selects which of the two will be used.		
Second Canticle. From the New Testament or post-New Testament writings. The <i>Gloria Patri</i> (“Praise to the holy . . .”) is recited after each recited canticle; omitted after metrical canticles.		
Selected by the Officiant, choose from Canticles 16-21 (omit 17), BCP pp. 92-96.	Canticle 17 The Song of Simeon (<i>Nunc dimittis</i>) Sung: Evensong Bulletin p. 3 Recited: BCP p. 120	Selected by the Officiant. Canticle 17 or select from Canticles K-S, EOW pp. 6 or pp. 13-18.
Apostles’ Creed. Stand. May be chanted (monotone) at Evening Prayer when the Lord’s Prayer, Suffrages, and Collects are chanted.		
BCP p. 96	BCP p. 120	EOW p. 19. Note revisions in the text
The Prayers. Stand. Recited at Morning Prayer. May be chanted at Evening Prayer: Salutation and Lord’s Prayer, monotone; Suffrages B, Evensong Bulletin p. 4, EOW p. 20; Collects, Collect Tone or monotone.		
Salutation, Lord’s Prayer, and Suffrages.		
BCP pp. 97-98. Officiant select Suffrages set A or B	Suffrages B. Evensong Bulletin p. 4 or BCP p. 121-122	Suffrages B. EOW pp. 19-20
Collect of the Day. According to the Calendar, HWHM 2012; if no commemoration, default to the Collect of the prior Sunday.		
Second Collect: The Collect for Saturdays.		
BCP p. 99	BCP p. 123	EOW p. 21
The Prayer for Mission. Selected by the Officiant.		
BCP pp. 100-101	BCP p. 124-25	EOW p. 22
Office Hymn. Stand. Selected by the Officiant.		
The General Thanksgiving or The Prayer of St. Chrysostom. Stand. Selected by Officiant		
BCP pp. 101-102	BCP pp. 125-126	EOW p. 23
Concluding Versicle and Response. Stand. During Eastertide, double alleluias are added: Let us bless, the Lord, alleluia, alleluia! Thanks be to God, alleluia, alleluia!		
BCP p. 102	BCP p. 126, Evensong Bulletin p. 4; in Easter: Hymnal S 66	EOW pp. 23-24
Concluding Sentences. Stand. Selected by Officiant.		
BCP p.102	BCP p. 126	EOW p. 24